

# PROPERTY INQUIRY APPLICATION FORM

## FOR SOUTH EAST WATER APPLICATION ONLY

Send To: **South East Water Limited**  
**Locked Bag 1**  
**Heatherton Vic 3202**

By fax with credit card details: **9552 3333**  
 Information Statement enquiries: **9552 3456**

**INDICATE CERTIFICATE YOU REQUIRE**

Please tick one or both

Information Statement      \$22.80  
 Property Services Plan      \$20.00

(Prices as of 1 July 200)

| VENDOR      |  |
|-------------|--|
| Surname     |  |
| Other Names |  |
| Address     |  |
|             |  |
|             |  |

| PURCHASER |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

Full name and address of registered proprietor if not the vendor:

|  |
|--|
|  |
|  |

| NAME AND ADDRESS OF APPLICANT |         |
|-------------------------------|---------|
| USE<br>BLOCK<br>LETTERS       |         |
|                               |         |
|                               |         |
|                               |         |
|                               | P/Code: |
| DX No:                        |         |

| APPLICANTS REFERENCE     |                      |
|--------------------------|----------------------|
| REF:                     |                      |
| DATE REQ'D:    /    /    | TOTAL SALE PRICE: \$ |
| Auction/Settlement Date: |                      |
| Phone:                   | Fax:                 |
| Email:                   |                      |

### DESCRIPTION OF LAND

**BE PRECISE, INSUFFICIENT INFORMATION WILL RESULT IN RETURN OF APPLICATION**

Locality plan (copy of title or sketch) showing dimensions of whole property and distance from nearest street intersection must be attached to each form.

|                 |            |              |               |
|-----------------|------------|--------------|---------------|
| Flat/Unit No:   | Street No: | Street Name: | Municipality: |
| Lot No:         | Plan No:   | CA No:       | CP No:        |
|                 |            | Section:     | Parish:       |
| Town or Suburb: |            |              | P/Code:       |

Situated on: \_\_\_\_\_ (N/S/E/W) side of street commencing: \_\_\_\_\_

State whether vacant land or nature of building (e.g. Dwelling or Factory): \_\_\_\_\_

Name of Directory: \_\_\_\_\_ Map Reference: \_\_\_\_\_

| CREDIT CARD DETAILS |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Card Type:          | MasterCard <input type="checkbox"/> VISA <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Card Holders Name:  | Signature: _____  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exp. Date:    /     | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                     |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone No:           | Fax No:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| OFFICE USE ONLY |
|-----------------|
|                 |
|                 |
|                 |
|                 |

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